Kacou 78 (Kc.78) : The Signs of His Coming

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 78 (KC.78):THE SIGNS OF HIS COMING

(Preached in Adjamé, then on Thursday evening, August 21, 2008 in Anyama, near Abidjan - Ivory Coast)

1 ... Well, God bless you! I have here a series of questions which I want to answer. The first one is: “Brother Philippe, we know that the Angel of April 24, 1993 is the one of Revelation 19 but is this Angel with the prophet or in the prophet”?
2 Yes, exactly, the Angel of April 24, 1993 is the one of Revelation 19 and this Angel is the manifestation of the Lord Jesus Christ. The good understanding is that this Angel is with the prophet as it was with Moses, William Branham and many other prophets. He can be far from them, right by them or sometimes, established physically in them if necessary, for a precise purpose.
3 The most important thing is to know when it is the Angel and when it is the Brother! When they are two different persons and when it is the same person! And in the ministry of restitution, when it is the dispensation of lion, the dispensation of calf, the dispensation of eagle or the dispensation of man? That is exactly what Prophet Ezekiel saw at the edge of the river Kebar. [Ed: the congregation says, “Amen!”].
4 The second question is: Brother Philippe, if a man asks us for an alcoholic drink for the dowry of our fiancée, can we give that? Brethren, the Bible says to pay to Caesar what is Caesar's and to God what is God's! And every man has the right to ask for what he wants for the dowry of his daughter and that is what you must give! When Saul asked for a hundred foreskins of men for the dowry of his daughter Michal, David did not pay that with money! And concerning alcoholic drink, I will talk about it in just a moment.
5 Now, if you see a dream and you have not forgotten it, pay attention to it! If it results in a defilement for example, do not reject it straight away because the sin or the demon can be identified in it. It can be a sin committed long ago, even before your baptism, of which the demon is still present. In that case, you will re-confess it! [Ed: the congregation says, “Amen!”]
6 Now the third question: “Brother Philippe, what behaviour should we have with regards to hairstyles”? I have no particular doctrine on it but it is not good that the razor passes on your head, but scissors or hair clippers are okay! Also, the Sisters can plait their natural hair. 1 Timothy 2 is about false hair which is a sign of prostitution; to adorn oneself is to put something on just like the clothes that we wear. What God asks from our Sisters is that their hair cover their head down to their shoulders, as for the rest, they are free to cut it or keep it. [Ed: the congregation says, “Amen!”].
7 Another question: “Brother Philippe, who can be the author of the book of Hebrews, Paul, Apollos or somebody else”? I said that the author of the book of Hebrews was Paul. A theologian can talk of style, of those who are greeted but I tell you that it is Paul! We even see doctrines therein thus that cannot be but Paul! Apollos was a disciple of John the Baptist but when he believed in Paul, he became a disciple of Paul, and just like Timothy, Titus and Silvanus. He is then an Ephesian and he cannot write according to Kacou 57! [Ed: the congregation says, “Amen!”].
8 Well. I love my disciples too much to get them involved in politics or some money scheme! A wolf can do that but I, never! [Ed: the congregation says: Amen!]. A Brother cannot get involved in money schemes. What I did not do when I had nothing, it's not today that I will do it! You see? Dragging my disciples into a money scheme, I cannot do it. I have passed those things! [Ed: the congregation says, “Amen!”].
9 Well, now I take my preaching from Revelation 11 to talk about the precursory signs of the coming of Elijah and Moses. But first of all, I want to read at first a passage in Kc.50. I read

that: "Thousands of homosexuals are preparing a parade on this Friday, 10 November 2006 in Jerusalem ... The Attorney General of the State of Israel, Menahem Mazouz, authorized this procession on Sunday evening " for the respect of the principles of freedom of expression ".
10 " It is a victory for the Israeli democracy and tolerance "the representatives of the Jerusalem Open House — the Israeli organisation of lesbians and homosexuals— claimed immediately. "We are determined to take action for this parade to take place. It will not be provocative. There will be neither carnival tanks nor naked men in the parade. And it will not take place in the neighbourhood of the churches, synagogues or mosques "the president of the lesbians, Elena Canetti told the AFP."
11 We are going to deploy more than twelve thousand policemen on this Friday in Jerusalem to protect the participants of this parade of homosexuals ", declared the commander-in-chief of the Israeli police, Moshe Karadi, on the military radio. A few months ago, during the preparations of the parade, the Sephardic chief rabbi of Israel, Moshe Amar, sent a letter to Pope Benedict XVI to ask him for support against this parade. These later months, flyers have been distributed over Jerusalem, with the promise of a 4,500-dollar reward to any person who will kill a sodomite.
12 In 2005, during the fourth parade of homosexuals in Jerusalem, Yishai Schlissel, an ultra-orthodox Jew stabbed three parade participants and was given a twelve-year jail sentence. Paradoxically, the "Gay Pride", the parade of homosexuals and lesbians takes place nevertheless every year in Tel Aviv without any incident, in an atmosphere of carnival. Israel legalised homosexuality in 1988 and the rights of homosexual couples are recognized there by its Israeli courts "... Amen!
13 These are the precursory signs of Elijah and Moses. The Lord Jesus Christ could say to the 144, 000 of Revelation 7: "When you see the homosexuals and lesbians parading in the streets of Jerusalem, know that your redemption is at hand for this place shall become Sodom first! When you see these Catholic, Protestant, evangelical and Branhamist gods come for meditation in Jerusalem, know that your redemption is at hand for this place shall become Egypt first!" You see?
14 There are several subjects of preaching in this text but I want to focus this evening on a sentence that I will read again: "A few months ago, during the preparations of the parade, the Sephardic chief rabbi of Israel, Moshe Amar, sent a letter to Pope Benedict XVI to ask him for support against this parade." I want to speak about the subject: The signs of his coming. You see? *[Kc.50v2-3]*
15 Like every year, even before 1988, in that November 2006, thousands of Jews were troubled because of this parade of homosexuals and lesbians on the so-called holy land! Not in just any city but the historic city of Christianity! And among these Jews who were troubled, the Sephardic chief rabbi of Israel!
16 Jerusalem is the city of David, it is the homeland of the prophets and of the Christ! Jerusalem did not deserve such a big evil! I could imagine this chief rabbi troubled and restless! He could not accept those demons roving here and there, throwing their arms forward, twisting their bodies like that! Jerusalem did not deserve it!
17 Brethren, fifty years ago nobody could imagine that those lambs that returned to their old homeland could tolerate that in their land. Look at Israel, look at these Jews, the entire atmosphere was spiritual and the oldest flag in the world, struck with the star of David floated again! Every Christian, wherever he was, was joyful! You see? The Israel about which the Bible talks was up again!

The Message of Matthew 25:6 - Integral text

18 And on that May 14, 1948, when David Ben Gourion declared the birth of the State of Israel saying that Israel would be "founded on freedom, justice and peace under the Ideal of the prophets of Israel ", he did not know that this nation would be Sodom, the place of exhibition of the homosexuals and lesbians of the earth. He did not know that this nation would be Egypt: the place of pilgrimage of all the gods of the churches of the earth! You see?
19 The more the Palestinian bombs blast on them, the meaner they are. Neither the deportation nor the Shoah and the concentration camps changed them! That is why God sends them the two greatest prophets who see continually God's face! Because the Jews believe in prophets. And it was said: "Oh God! Leave the Palestinians, no longer torment us with the Arabs ... if from among your holy prophets, somebody goes to speak to them, they will believe ".
20 God said: "Okay! Not only Moses but will I also send Elijah to them! ". And every creature which is in Heaven, and upon the earth, and under the earth, and upon the sea, and all the things therein shouted aloud saying: "To Him that sits upon the throne, and to the Lamb, blessing, and honour, and glory, and might, to the ages of ages." And they fell and worshipped! ... [Ed: the congregation says, “Amen!”].
21 Well, let us come a little back, to the announcement of that parade! In the beginning, it was a sacrilege. Even sons of the devil rose against it then little by little they began to get used to it and tolerate it. But when there remain only sons of God against it, God will send Elijah and Moses! [Ed: the congregation says: Amen!].
22 That chief rabbi of Israel could not rely on these great Jewish politicians! During the Israeli elections, how many candidates say that when they are elected, there will be no more parade of homosexuals and lesbians in Jerusalem? How many? None of them! They rather talk about how they plan to crush the Palestinians away so that balls, carnivals, fêtes, parades of homosexuals and lesbians take place peacefully. And that Catholic, Protestant, evangelical and Branhamist tourists may be protected. This one rises with such a plan. Another one rises with another plan, and so on. But never for the holiness of Israel. They want to look like the nations, the nations, the nations, and so on. You see?
23 Look how Ariel Sharon, the most redoubtable opponent of the Palestinians, is plunged into a coma for two years now! He is dead although alive! And if you are not in the revelation, you will be delighted at hearing that the Israeli soldiers killed such and such a number of Palestinian activists! Brethren remember that it’s not Palestinians who will kill Elijah and Moses but Jews! I am strongly for Israel and I do not support Palestinians but I do believe that these Palestinian activists are servants of God's to calm God's wrath down! [Ed: the congregation says: Amen!].
24 This chief rabbi could not rely on the Israeli leaders that is why he drove his thought somewhere else, in search of help! But we know that God's help is the living prophet! [Ed: the congregation says: Amen!].
25 This rabbi did not know whom to turn to, names of illustrious kings and presidents came up into his head! The names of the great international institutions such as the UN, the European Union, the African Union came up into his head! Names of big churches and great federations of churches came up into his head! Names of influential reverends and great presidents of churches popped up in his head! Names like Tommy Osborn, Billy Graham, Morris Cerullo, Reinard Bonnké, Benny Hinny... came up into his head!
26 The names of all those who fast and pray for Israel came up into his head! That chief rabbi said to himself: if their master Jesus Christ could cast mere sellers out of the temple,

how much will they get up when they hear that their master's city is stormed by homosexuals and lesbians coming from all over world? He was walking to and fro and suddenly the name of the pope... Amen! He must have shouted: “Glory to God!” "The Holy Father, the prince of the apostles, the vicariv's filii dei! ". Amen! He was very happy.
27 This chief rabbi could formulate and reformulate his letter on behalf of the Jewish rabbinate with the noblest terms and the greatest respect that the papacy deserves and then he delegated a special emissary to go and give this letter to his holiness pope Benedict XVI in person! He sent this letter not only to the pope but also to several important personalities both political and religious, but the parade did take place in an atmosphere of carnival and fête! Brethren, it was an abominable thing that was being prepared and the pope and the whole religious world did not need a letter from the chief rabbi to react!
28 But they could not react because the same thing takes place in each nation every year; and they call it a beauty contest, miss such and such a country but actually a pageant of young prostitutes! [Ed: the congregation says, “Amen!”] And now, there are all kinds of it: Miss internet, Miss this, Miss that! And pastors watch it on their TV!
29 Girls parading in underwear in front of men having eyes full of adultery! I do not think that it is bad to look for the most beautiful girl in a country but the very first criterion is virginity! She must be virgin! [Ed: the congregation says: Amen!]. You see? Making prostitutes and young mothers parade in underwear is an abomination! Some of them being immoral, lesbians and sodomites! It is the same as parades of homosexuals and lesbians!
30 The whole world could indeed hinder this parade of homosexuals and lesbians but that it will not! Being itself corrupted and engrossed in similar things! The United States could indeed hinder that, the Vatican that cannot accept such a thing on its Vatican land could indeed hinder it, the world council of churches could indeed hinder it, these thousands of thousand federations and associations of churches could indeed hinder it but they did not! But why didn’t they do it? That is what this chief rabbi did not understand! Before turning to Christians, he had to wonder how many Christians in the whole world are asking for the release or are bringing their support to Yishai Schlissel, this orthodox Jew who was given a twelve-year jail sentence for killing a homosexual in Jerusalem.
31 In a country like ours, civic and moral education should be the main subject in schools and every pupil would know that virginity was his first and divine diploma and symbol of his morality. [Ed: the congregation says, “Amen!”]. You can see some pupils sad or crying aloud because they failed an exam or competitive test which they have the opportunity to pass the next year! But how many of them did so for having lost their virginity that they will never find back? You see?*[Kc.5v22] [Kc.77v6]*
32 Before this rabbi sent letters to people, he needed to consider, not their influence or their political weight but their morality in their own country! You see? I am often inspired to talk about these things because I am sent as the messenger of the ten virgins of Matthew 25:6! Every messenger acts according to the dispensation of his Spirit! That is why the messengers of Revelation 11 have been identified as being Elijah and Moses. [Ed: the congregation says, “Amen!”].
33 Well, let us take Revelation 11! I am going to read that: "... These are the two Olive Trees and the two lamps which stand before the Lord of the earth; and if any one wills to injure them, fire goes out of their mouth, and devours their enemies. And if any one wills to injure them, thus must he be killed. These have power to shut the heaven that no rain may fall during the days of their prophecy; and they have power over the waters to turn them into

blood, and to smite the earth as often as they will with every plague." Amen!
34 First Elijah then Moses is identified through these two prophets! Yet we see today that the sons of the devil rise to say: "You can drink strong drinks because Jesus drank some "! But do they know that the Lord Jesus Christ is the God of the Spirits of the prophets and that the Spirit of God who is acting in this hour is still the Spirit of Elijah who prepares the return of the Lord Jesus Christ? You see?
35 If somebody is possessed by an alcohol demon and he wants to consume strong drinks, let him consume but let him not say: "Jesus consumed strong drinks or transformed water into wine ". In the Old Testament, it has been said of a man named John the Baptist: "For he shall be great before the Lord, and he shall drink no wine nor strong drink; and he shall be filled with the Holy Spirit, even from his mother's womb. And he will go before Him in the Spirit and the power of Elijah" [Ed: the congregation says: Amen!].
36 And it is therefore normal for John the Baptist and his disciples not to consume strong drinks even if a son of the devil came to prove that they could consume like Noah and Jesus Christ. William Branham was also told: "Never smoke, never drink, and never defile your body with women. You will have a work to be carried out when you grow up ". [Ed: the congregation says, “Amen!”]. Yet the seventh angel, the Spirit of the age of Laodicea is the Spirit of Elijah preparing the return of the Lord Jesus!
37 And the Spirit of Elijah is neither a spirit of sex nor a spirit of alcohol, but the Spirit of holiness with the aim of the rapture as Enoch who was the Elijah of before the flood and who was raptured like Elijah the Tishbite who was raptured and like the Elijah in Revelation 11 who will be raptured! [Ed: the congregation says, “Amen!”].
38 The Spirit of Elijah is the Spirit of the rapture and thus the Spirit of God who prepares the Bride for the rapture can only be the Spirit of Elijah and the Spirit of Elijah does not drink! [Ed: the congregation says: Amen!].
39 It is the Spirit of Elijah who is ministering thus today and it will always be the Spirit of Elijah until the Lord Jesus Christ comes! Enoch and his disciples did not consume strong drinks! Elijah the Tishbite and his disciples did not consume strong drinks! John the Baptist and his disciples did not consume strong drinks! William Branham and his disciples did not consume strong drinks because it is always the Spirit of Elijah!
40 And in Genesis 18, when Abraham offered this feast, the Bible does not say that they ate and drank strong drinks but: "and they ate. "! There is no confusion in God! Genesis 18:6 to 8 says: "And Abraham hastened into the tent to Sarah, and said, Knead quickly three seahs of wheaten flour, and make cakes. And Abraham ran to the herd, and took a calf tender and good, and gave it to the attendant; and he hasted to dress it. And he took thick and sweet milk, and the calf that he had dressed, and set it before them; and he stood before them under the tree, and they ate. "! [Ed: the congregation says: Amen!].
41 Similarly, at the feast Lot offered to the two angels in Sodom, the Bible does not say that they ate and drank strong drinks but they ate! Why? Because the two angels were Elijah and Moses! You see? Look at the Pentecostals and the evangelicals, although they have no notion of these things, they do not consume strong drinks but they are species of Branhamists who teach such things, they who claim to be of the Spirit of Elijah! That is miserable!
42 Every prophet and his generation act according to the characteristics of the Spirit of God who is in action in that generation! And he that can understand, let him understand.

Similar chapters: Kc.119, Kc.122, Kc.123 and Kc.124